GP 1641 \$



Atty Dkt 9001-0016.01 PATENT

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington,

D.C. 20231 on May 17, 1999

5/17/99 Date Sail Wardwell

MAY 2 7 1999

MATRIX CUSTOMER SERVICE CENTER

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

POTTER et al.

Serial No.: 08/976,566

Group Art Unit: 1641

Filing Date: November 24, 1997

Examiner: J. Shaver

Title:

ENHANCED IMMUNOGENICITY USING LEUKOTOXIN

CHIMERAS

AMENDMENT TRANSMITTAL LETTER

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Transmitted herewith for filing is an amendment in the above patent application in response to the Office Action of December 15, 1998.

X Petition for Extension of Time enclosed.

X No additional amendment fee is required.

X Also enclosed: Copy of Declaration of John G. Manns, Ph.D., submitted in parent application serial no. 08/455,970; and copy of the elected claims, incorporating the amendments made herein.

No. of Claims After Amendment			Most Claims Extra Previously Paid Claims			,	Additional Fee			
A. Total Claims	9	-	20	=	0	х	\$18	=	0.00	
B. Ind. Claims	2	-	3	=	0	х	\$78	=	0.00	
C. If amended to contain multiple dependent claims, add 260 \$260							=	\$0.00		
D. Total Amendment Fee (Total of A, B & C)							=	0.00		

Atty Dkt No. 9001-0016.01

USSN: 08/976,566

PATENT

E. If small entity, 50% reduction of Total Amendment Fee (50% of D)	=	0.00
F. Total Amendment Fee (D minus E)	. 11	0.00

A check for \$ 190 to cover the extension of time fee is attached. <u>X</u>

Charge \$ to Deposit Account No. 18-1648.

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.21 which may be required by this paper, or to credit any overpayment, to Deposit Account No. 18-1648.

Respectfully submitted,

Roberta L. Robins

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